## NO. 201x-xxxxx

| IN THE MATTER OF    | § | IN THE DISTRICT COURT OF |
|---------------------|---|--------------------------|
| THE MARRIAGE OF     | § |                          |
|                     | § |                          |
|                     | § |                          |
| AND                 | § | HARRIS COUNTY, TEXAS     |
|                     | § |                          |
|                     | § |                          |
| AND IN THE INTEREST | § |                          |
| OF,                 | § |                          |
| A CHILD             | š | 309TH JUDICIAL DISTRICT  |

## RESPONDENT, xxxx smith, TRIAL EXHIBIT LIST

| NO.  | DESCRIPTION                                  | OFFER                 | OBJ | DATE  |         |
|------|--|-----------------------|-----|-------|---------|
| '•0. | DEGGIAI TIGHT                                |                       | 000 |       |         |
|      | ;  | Richard<br>The Victor | -   | ADMIT | N/ADMIT |
| 1    | Relief Requested at Trial by Respondent      |                       |     |       |         |
| 2    | Respondent's Financial Information Statement |                       |     |       |         |
| 3    | Respondent's Income Tax Return for 2017      |                       |     |       |         |
| 4    | Respondent's Inventory & Appraisment         |                       |     |       |         |
| 5    | Attorney Fee Contract                        |                       |     |       | _       |
| 6    | Attorney Fees Billing Statements             |                       |     |       |         |
| 7    |  |                       |     |       |         |
| 8    |  |                       |     |       |         |
| 9    |  |                       |     |       |         |
| 10   |  |                       |     |       |         |
| 11   |  |                       |     |       |         |
| 12   |  |                       |     |       |         |
| 13   |  |                       |     |       |         |
| 14   |  |                       |     |       |         |
| 15   |  |                       |     |       |         |
| 16   |  |                       |     |       |         |
| 17   |  |                       |     |       |         |
| 18   |  |                       |     |       |         |
| 19   |  |                       |     |       |         |
| 20   |  |                       |     |       |         |